

GARVIN PARK

Rick Anderson
Park Manager
507-629-4081

February 28, 2002

Present: John Vigna, Kevin Henkel, Tony Doom, Betsy Desy, Brian Ludeman, John Davidson, Commissioner Jerry Gladis, Anita Benson, Greg Lewis and Rick Anderson

Absent: Wayne Budde

Also Present: Mark Swenson

Meeting called to order by Chairman Doom at 7:29 p.m.

Motion, seconded and passed to hold turkey season from one-half hour before sunrise until noon from April 17 to May 21, 2002. Will close the park to turkey hunting from May 22 to May 26, 2002 because this falls on Memorial Day weekend.

Motion, seconded and passed to order three information boards from Great Lakes to be placed around the park.

Discussion on recreation survey. Will try to send it out in the environmental newsletter. Rick will work with Chris in putting it on the county website. Will also have it present at the Open House in June. Motion, seconded and passed to go ahead with survey presented and get it out as quick as we can.

Discussion on deer hunting in the park. Will set up a permit system to be used. Will work with county attorney in the wording and regulations that we will use.

Proof presented on the brochure. Will try to have logo for bird trail and wording for permit for deer hunting. Looking at ordering 6500. This is up 1000 over what was ordered for 2001.

Board was given 2001 and 2002 budgets for comparisons. Ran over by 2% (\$2000.00) in 2001.

Board was asked to go over rules and regulations. Would like to approve at next meeting.

Motion, seconded and passed to set the Open House for Sunday, June 30th from 1-4 p.m.

Went over proposed by-laws making corrections and additions. Anita and Rick will work to put together for next meeting for review again.

Green Thumb employee has been hired to work 20 hours a week starting March 5th. Will be involved in all aspects of park maintenance.

Rick told board that he had drafts of County Comprehensive Plan for anyone that wanted to look at it. Also stated that he had 3 more copies of other county recreation plans.

Motion, seconded, and passed to set next meeting for Monday, April 8th at 7:00 p.m.

Meeting adjourned at 9:20 p.m.

Respectfully submitted,

Brian Ludeman